

FIFTEENTH SUNDAY

INTROIT (Option 1)

Dum clamarem

Ps 55 (54): 17, 18, 19, 20, 23

III

W Hen I cried out to the Lord, * he heeded my
call against my assailants; he who is before the begin-
ning of the world and who endures for-e-ver has hum-
bled them. Cast your cares upon the Lord, and he will
sustain you.

Psalm 55 (54)

1. Give ear, O God, to *my prayer*; *
do not hide from *my pleading*.
Attend to me and *reply*; *
with my cares, I *cannot rest*.
2. I tremble at the shouts of *the foe*, *
at the cries of *the wicked*,
for they pile up evil *upon* me; *
in anger they *malign* me.

3. My heart is stricken *within* me; *
 death's terror falls *upon* me.
 Trembling and fear *come* over me, *
 and horror *overwhelms* me.

Glory be to the Father ...

INTROIT (Option 2)

Ego autem cum iustitia

Ps 17(16): 15

I
A S for me, * I will appear before you in right-
 eousness; I will be satisfied when your glory is made
 manifest.

Psalm 17 (16)

1. O LORD, hear a cause *that is just*; *
 pay heed to *my cry*.
 Turn your ear to *my prayer*: *
 no deceit is on *my lips*.
 From you may my *justice come forth*. *
 Your eyes discern what *is upright*.
2. Search my heart and visit *me by night*. *
 Test me by fire, and you will find no wrong *in me*.

3. My mouth does not transgress as others do; †
on account of the words *of your lips*, *
I closely watched the paths of *the* violent.

Glory be to the Father ...

OFFERTORY

Ad te, Domine, levavi

Ps 25 (24): 1-3

II
U N-to you, O Lord, have I lifted up my soul; *

O my God, I trust in you, let me not be put to shame;

do not al-low my en-en-mies to laugh at me; for none

of those who are awaiting you will be disappoin-ted.

Psalm 25 (24)

1. Guide me in your truth, and teach me; †
for you are the God of my *salvation*. *
I have hoped in you *all day long*.
2. Remember your compassion, O **LORD**, †
and your *merciful love*, *
for they are *from of old*.

3. Do not remember the sins of *my youth*, *
nor *my transgressions*.

In your merciful love remember **me**, *
because of your goodness, *O LORD*.

4. Good and upright is *the LORD*; *
he shows the *way to sinners*.

He guides the humble in *right judgment*; *
to the humble he teaches *his way*.

COMMUNION (Option 1)

Passer invenit

Ps 84 (83): 4, 5

I
T HE sparrow has found herself a home, * and the
turtle dove a nest in which to lay her young: at your
altars, O Lord of hosts, my King and my God! Blessed
are they who dwell in your house, they shall praise you
for e-ver and e- ver.

Psalm 84 (83)

1. How lovely *is your dwelling place*, *
O LORD *of hosts*.

My soul is longing *and yearning* *
for the courts of *the LORD*.

My heart and my *flesh cry out* *
to the living God.

2. O LORD God of hosts, *hear my prayer*; *
give ear, O God *of Jacob*.

Turn your eyes, O God, *our shield*; *
look on the face of your *anointed*.

3. One day *within your courts* *
is better than a thousand *elsewhere*.

The threshold of the *house of God* *
I prefer to the dwellings of *the wicked*.

4. For the LORD God is a *sun, a shield*; *
the LORD will give us his favor *and glory*.

he will not withhold *any good* *
to those who walk *without blame*.

O LORD *of hosts, how blessed* *
is the man who trusts *in you!*

Glory be to the Father ...

COMMUNION (Option 2)

Qui manducat

Jn 6: 57

The musical notation is for a six-course harp (harp VI). The melody is in common time. The first line of text, "H E who eats my flesh and drinks my blood, a-", begins with a large capital letter 'H' on the first course. The second line, "bides in me, and I in him, says the Lord.", continues on the second course. The third line, which is a repeat, begins on the third course. The notation uses black note heads and vertical stems.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
who walk in the law of the **LORD**!

Blessed are those who keep *his decrees*! *
With all their *hearts they seek him*.

2. I treasure your word *in my heart*, *
lest I *sin against you*.

Remember your word *to your servant*, *
by which you *made me hope*.

This is my *comfort in sorrow*: *
that your promise *gives me life*.

3. The law from your mouth means *more to me* *
than large quantities of *silver and gold*.

How sweet is your promise *to my tongue*, *
more than honey *in the mouth*.

4. Your word is a lamp *for my feet*, *
and a light *for my path*.

I rejoice *at your promise*, *
like one who finds *a great treasure*.

Glory be to the Father ...

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