

**Post communionem**

**A**LL-powerful God, fill us with your light and love by the sacrament we receive on the feast of St. Monica. May we burn with love for your kingdom and let our light shine before men. Through Christ our Lord. *R̄.* Amen.

**Conclusio****Prefatio Sanctorum, I**

**F**Ather, all-powerful and ever-living God, we do well always and everywhere to give You thanks. You are glorified in your saints, for their glory is the crowning of your gifts. In their lives on earth you give us an example. In our communion with them, you give us their friendship. In their prayer for the Church you give us strength and protection. This great company of witnesses spurs us on to victory, to share their prize of everlasting glory, through Jesus Christ our Lord. With angels and archangels and the whole company of saints we sing our unending hymn of praise :

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Compilation, layout and chant arrangements of the Proper of the Mass by

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27 August 2010

**Kenrick-Glennon Seminary**

**Feria Sexta**

**27. VIII. 2010**

**Ad Missam**

**S. Monicae, Viduae**



## St. Monica

The circumstances of St. Monica's life could have made her a nagging wife, a bitter daughter-in-law and a despairing parent, yet she did not give way to any of these temptations. Although she was a Christian, her parents gave her in marriage to a pagan, Patricius, who lived in her hometown of Tagaste in North Africa. Patricius had some redeeming features, but he had a violent temper and was licentious. Monica also had to bear with a cantankerous mother-in-law who lived in her home. Patricius criticized his wife because of her charity and piety, but always respected her. Monica's prayers and example finally won her husband and mother-in-law to Christianity. Her husband died in 371, one year after his baptism.

Monica had at least three children who survived infancy. The oldest, Augustine, is the most famous. At the time of his father's death, Augustine was 17 and a rhetoric student in Carthage. Monica was distressed to learn that her son had accepted the Manichean heresy and was living an immoral life. For a while, she refused to let him eat or sleep in her house. Then one night she had a vision that assured her Augustine would return to the faith. From that time on she stayed close to her son, praying and fasting for him. In fact, she often stayed much closer than Augustine wanted.

When he was 29, Augustine decided to go to Rome to teach rhetoric. Monica was determined to go along. One night he told his mother that he was going to the dock to say goodbye to a friend. Instead, he set sail for Rome. Monica was heartbroken when she learned of Augustine's trick, but she still followed him. She arrived in Rome only to find that he had left for Milan. Although travel was difficult, Monica pursued him to Milan.

In Milan, Augustine came under the influence of the bishop, St. Ambrose, who also became Monica's spiritual director. She accepted his advice in everything and had the humility to give up some practices that had become second nature to her. Monica became a leader of the devout women in Milan as she had been in Tagaste.

She continued her prayers for Augustine during his years of instruction. At Easter, 387, St. Ambrose baptized Augustine and several of his friends. Soon after, his party left for Africa. Although no one else was aware of it, Monica knew her life was near the end. She told Augustine, "My son, there is nothing now I care for in this life. What I shall now do, or why I remain on this earth, I know not. The one reason I had for wishing to linger in this life a little longer was that I might see you a Catholic Christian before I died. This grace God has granted me superabundantly, seeing you reject earthly happiness to become His servant." She became ill shortly after and suffered severely for nine days before her death.

Almost all we know about St. Monica is in the writings of St. Augustine, especially his Confessions.

## Agnus Dei

VI



**A** - Gnus De-i,\* qui tol-lis peccá-ta mundi : mi-se-ré-re  
no-bis. bis Agnus De-i,\* qui tol-lis peccá-ta mundi : do-na no-bis  
pa-cem.

**O** Lord, I am not worthy that Thou shouldst enter under my roof, but only say the word, and my soul shall be healed. **D**omine, non sum dignus, / ut intres sub tectum meum, / sed tatum dic verbo / et sanábitur ánima mea.

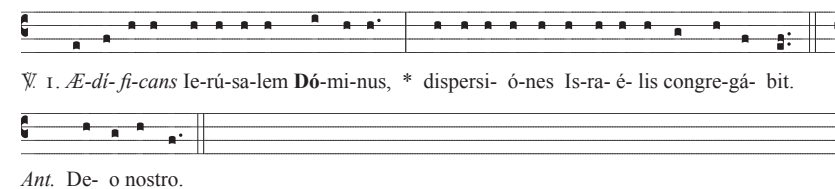
## Antiphona ad Communionem Ps 146 : 1

Comm.  
VIII a




**D**E-O nostro \* iu- cúnda sit laudá- ti- o.  
Ant. To our God be joyful and comely praise.

## Psalmus 12



¶ 1. Æ-dí-fi-cans Ie-rú-sa-lem **D**ó-mi-nus, \* dispersi- ó-nes Is-ra- é- lis congre-gá- bit.  
Ant. De- o nostro.

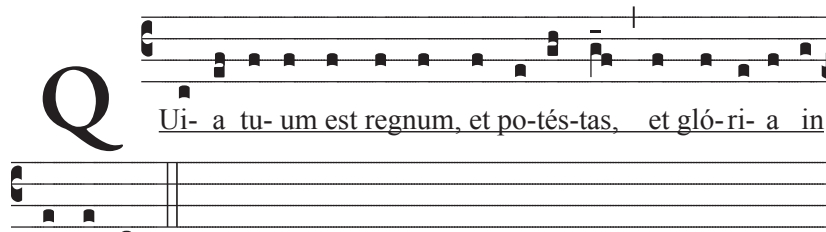
2. *Qui sanat contritos corde \* et álligat contritiónes eórum. Ant.*
  3. *Qui númerat multitudínem stellárum, \* et ómnibus eis nómina vocat. Ant.*
- 
1. The Lord buildeth up Jerusalem : \*  
He will gather together the dispersed of Israel. *Ant.*
  2. Who healeth the broken of heart : \*  
and bindeth up their bruises. *Ant.*
  3. Who telleth the number of the stars : \*  
and calleth them all by their names. *Ant.*



et dimít-te no-bis dé-bi-ta nostra, sic-ut et nos dimít-timus de-bi-  
tó-ribus nostris ; et ne nos indúcas in tenta-ti- ó-nem ; sed lí-be-ra  
nos a ma- lo.

**D**eliver us, Lord, from every evil, and grant us peace in our day. In Your mercy, keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

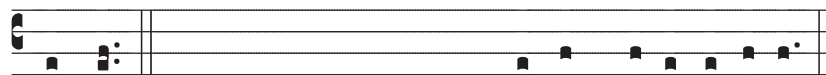
**L**ibera nos, quæsumus, Dómine, ab ómnibus malis, da propítius, pacem in diébus nostris, ut, ope misericórdiæ tuæ adiuti, et a peccáto simus semper líberi et ab omni perturbatióne secúri : expectántes beátam spem et advéntum Salvatóris nostri Iesu Christi.



**Q**ui a tu- um est regnum, et po-tés-tas, et gló-ri- a in  
sæ-cu- la. *For thine is the kingdom, the power and the glory, for ever and ever.*

**L**ord Jesus Christ, You said to Your apostles : I leave you peace, My peace I give you. Look not on our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever.

**D**omine Iesu Christe, qui dixísti Apóstolis tuis : Pacem relínquo vobis, pacem meam do vobis : ne respicias peccáta nostra, sed fidem Ecclésiæ tuæ ; eámque secundum voluntátem tuam pacificáre et coadunáre dignéris. Qui vivis et regnas in sæcula sæculórum.



**R.** A-men. Pax Dómini sit semper vobiscum. **R.** Et cum spí- ri- tu tu- o.

## Die 27 Augusti

## SANCTÆ MONICÆ, Viduæ

Novus Ordo Missæ

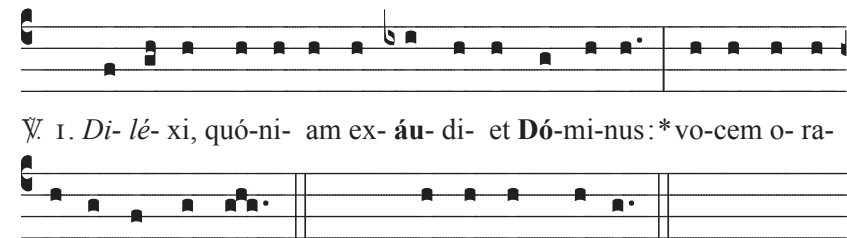
Ps 114 : 2

Intr.  
1 g 2**I**

N-cli- ná- vit \* Dó-mi- nus au-rem su- am mi- hi.

Ant. *The Lord hath inclined his ear unto me.*

## Psalmus 114



¶ 1. *Di- lé- xi, quó-ni- am ex- áu- di- et Dó-mi-nus : \* vo- cem o- ra-*

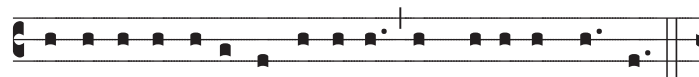
*ti- ó- nis me- æ. Ant. Flexa : á- ni-mam me- am.*

2. *O Dómine, libera ánimam meam : † miséricors Dóminus, et iustus, \* et Deus noster miserétur. Ant.*
3. *Convértere ánima mea in réquiem tuam : \* quia Dóminus benefécit tibi. Ant.*
4. *Quia erípuit ánimam meam de morte : † óculos meos a lácrimis, \* pedes meos a lapsu. Ant.*

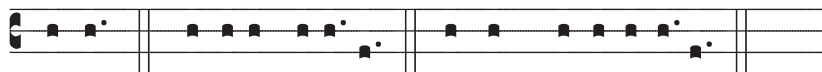
1. *I have loved, because the Lord will hear \* the voice of my prayer. Ant.*
2. *O Lord, deliver my soul. † The Lord is merciful and just, \* and our God showeth mercy. Ant.*
3. *Turn, O my soul, into thy rest : \* for the Lord hath been bountiful to thee. Ant.*
4. *For he hath delivered my soul from death : † my eyes from tears, \* my feet from falling. Ant.*

## RITUS INITIALES

## Salutatio

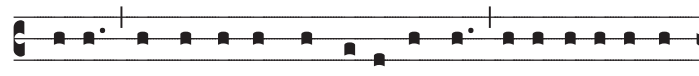
**I**

N nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti.

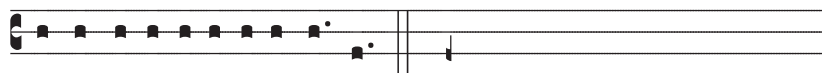


℞. Amen. ∇ Dóminus vobíscum. ℞. Et cum spí-ri-tu tu-o.

## Actus Pænitentiales

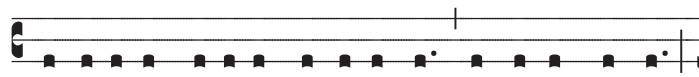
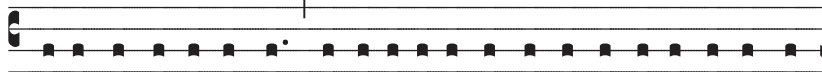
**F**

Ratres, agnoscámus peccá-ta nostra, ut apti simus ad

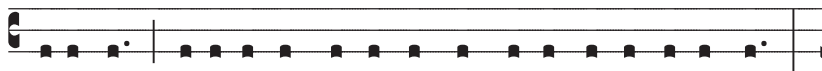


sacra mysté-ri-a ce-lebránda.

*Fit pausa silentii. Postea omnes simul formulam confessiones generalis perficiunt.*

**C**Onfí-te-or De-o omni-po-tén-ti \* et vo-bis, fra-tres,

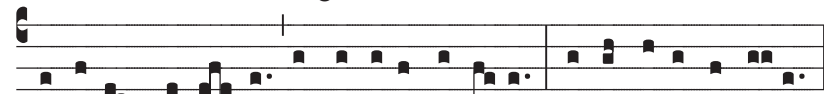
qui-a peccá-vi ni-mis co-gi-ta-ti ó-ne, verbo, ó-pe-re et o-mis-



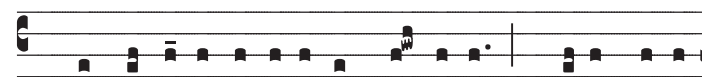
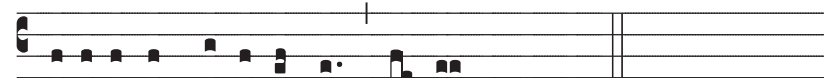
si-ó-ne : me-a culpa, me- a cul-pa, me- a má-xi-ma cul-pa.



I- de-o pre-cor be- á- tam Ma- rí- am semper Vir-gi-nem, omnes

Ple-ni sunt cæ-li et terra gló-ri-a tu- a. Ho-sánna in excélsis. Be-ne-díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.

## Acclamatio

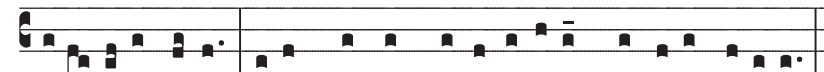
**M**Ortem tu-am annunti- amus Do-mi-ne, et tu-am re-sur-recti- o-nem confi- te-mur, do-nec ve- ni- as.

*We proclaim your death, O Lord, and we confess your Resurrection, until you come.*

## Pater noster

Præcéptis salutáribus móniti, et divína institutióne formáti, audé- mus dícere :

*Taught by our Savior's command, and formed by the Word of God, we dare to say :*

**P**A-ter noster, qui es in cæ-lis : sancti- fi-cé-tur nomentu- um ; advé-ni- at regnum tu-um ; fi- at vo-lúntas tu- a, si-cut incælo, et in terra. Panem nostrum co-ti-di- ánum da nobis hód- e ;

## Orate, fratres

**O**Rate, fratres : ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

**P**Ray, brethren, that my sacrifice and yours may be acceptable to God, the Father Almighty.

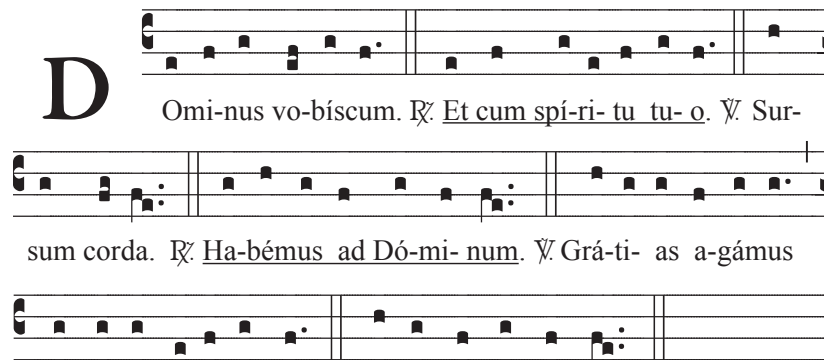
**M**AY the Lord accept the sacrifice at your hands for the praise and glory of his Name, for our good and the good of all His holy Church.

**S**uscipiat Dóminus sacrificium de má-nibus tuis / ad laudem et glóriam nóminis sui / ad utilitátem quoque nostram / totiúsque Ecclésiæ suæ sanctæ.

## Super oblata

**L**Ord, may the gifts we present in memory of St. Monica bring us your forgiveness and salvation. Through Our Lord.

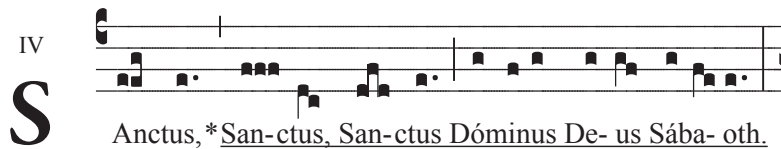
## Prex Eucharistica



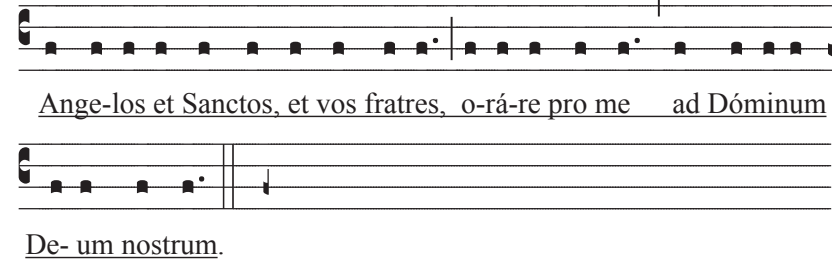
**D** Omi-nus vo-bíscum. *R.* Et cum spí-ri- tu tu- o. *V.* Sur-  
sum corda. *R.* Ha-bémus ad Dó-mi- num. *V.* Grá-ti- as a-gámus

Dó-mi-no De- o nostro. *V.* Dignum et iu-stum est. *Prefatio, 12*

## Sanctus



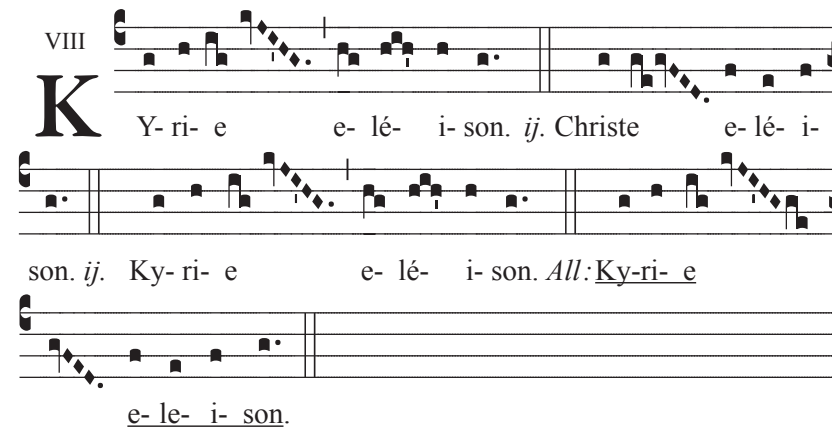
**S** Anctus, \*San-ctus, San-ctus Dóminus De- us Sába- oth.



Ange-los et Sanctos, et vos fratres, o-rá-re pro me ad Dóminum  
De- um nostrum.

Misereátur nostri omnipotens Deus, et, dimissis peccátis nostris, perducatur nos ad vitam ætérnam. *R.* Amen.

## Kyrie



**K** Y-ri- e e- lé- i- son. *ij.* Christe e- lé- i-  
son. *ij.* Ky- ri- e e- lé- i- son. *All:* Ky-ri- e  
e- le- i- son.

## Collecta

**G**OD of mercy, comforter of those in sorrow, the tears of St. Monica moved you to convert her son St. Augustine to the faith of Christ. By their prayers, help us to turn from our sins and to find your loving forgiveness. Through our Lord. *R.* Amen.

## Lectio prima



**V** Erbum Dó-mi- ni. *R.* De- o grá-ti- as.

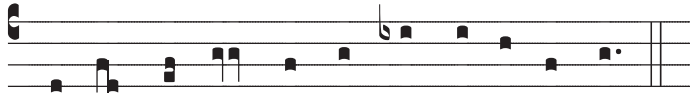
Psalmus Responsorius

Year 21. Week II

Ps 84 : 9ab and 10. 11-12. 13-14. (R̄ : 10b)

R̄. I. D

T



HE earth is full of the goodness of the Lord.



I will hear what *God proclaims* ;  
the Lord—for he *proclaims peace*.  
Near indeed is his salvation to *those who fear* him,  
glory dwelling in *our land*. (R̄.)

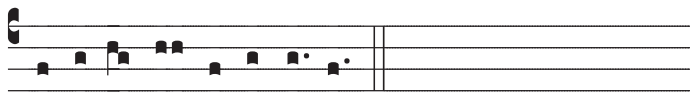
Kindness and *truth shall meet* ;  
justice and peace *shall kiss*.  
Truth shall spring out *of the earth*,  
and justice look down *from heaven*. (R̄.)

The Lord himself will *give his benefits* ;  
our land shall yield *its increase*.  
Justice shall *walk before* him,  
and salvation, along the way of *his steps*. (R̄.)

Alleluia

R̄. VI F

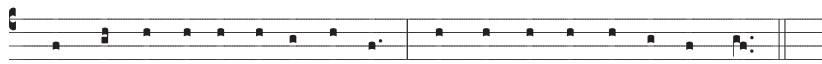
A



L- le- lu- ia, al- le- lu- ia.

Versus

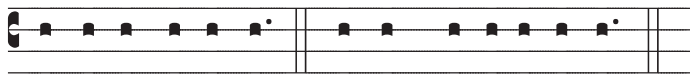
Mt 23 : 9-10



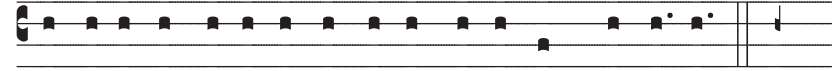
6. You have but one Fa-ther in heav-en ; \* you have but one mas-ter, the Christ.

Evangelium

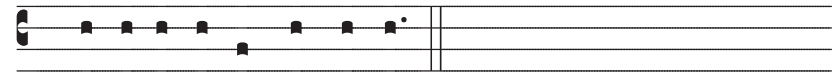
D



O-mi-nus vo-bis-cum. R̄. Et cum spí- ri- tu tu- o.

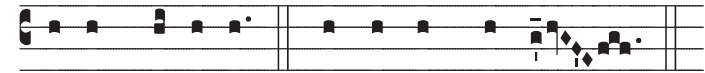


Léc-ti- o sancti E-vangé- li- i se-cúndum Matthé- um.



R̄. Gló- ri- a ti- bi, Dó- mi- ne.

V



Erbum Dómi- ni. R̄. Laus ti- bi, Chris- te.

Oratio fidelium

R̄.

T



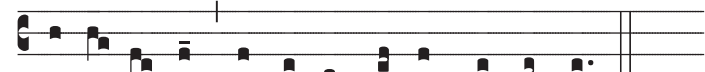
E ro- ga- mus, au- di nos.

Antiphona ad Offertorium

Ps 12 : 5

Offert.  
VIII a

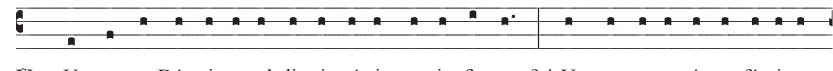
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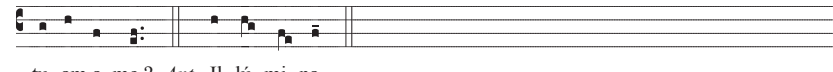
L- lu- mi- na \* o- cu- los me- os, Do- mi- ne.

Ant. *Enlighten my eyes, O Lord.*

Psalmus 12



¶ 1. *Usquequo*, Dó-mi-ne, ob-li- vis-cé-ris me in fi- nem ? \* *Usquequo* a- vér-tes fá-ci-em



tu- am a me ? Ant. Il- lú- mi- na.

- 2. *Usquequo* ponam consília in ánima *mea*, \*  
dolórem in corde meo *per diem* ? Ant.
- 3. *Exsultábit* cor meum in salutári *tuo*, \*  
cantábo Dómino qui bona *tribuit mihi*. Ant.

- 1. How long, O Lord, wilt Thou forget me unto the end ? \*  
How long dost Thou turn away Thy face from me ? Ant.
- 2. How long shall I take counsels in my soul, \*  
sorrow in my heart all the day ? Ant.
- 3. My heart shall rejoice in Thy salvation : \*  
I will sing to the Lord who giveth me good things. Ant.