SUNDAY XXV THROUGH THE YEAR

'Proper' of the Mass

Set to Gregorian Psalm-tones With Organ Accompaniment by

Samuel F. Weber, O.S.B.



The 'Proper' of the Mass for Sundays and Solemnities of the Liturgical Year commissioned by Prince of Peace Catholic Church, Taylors, SC.

2005

Acknowledgements

The English translation of the Psalm responses, the Gospel Acclamation verses, from *The Lectionary for Mass* © 1968, 1981, 1997, ICEL; the English translation of the Entrance and Communion Antiphons from *The Roman Missal* © 1973 ICEL, Washington, D.C. All rights reserved.

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Translation of the Offertory Verse based on the *Douai-Reims version*.

Harmonizations of Latin Psalm tones adapted by the editor from the settings of Carlo Rossini in his classic work 'Proper' of the Mass for the Entire Liturgical Year, 1933 ff.

English tones and harmonizations by Samuel F. Weber, O.S.B.

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On the cover: Medieval Choir, Anonymous woodcut from *Der Spiegel des Menschlichen lebens*. Augsburg, 1479.

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SUNDAY XXV THROUGH THE YEAR

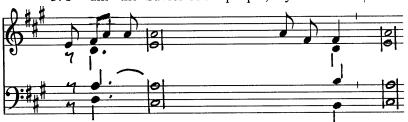
Introit

Salus populi.

Cf. Psalm 36: 39. 40. 28

Antiphon:

3. I am the Savior of the people, says the Lord. † What-



ever their troubles, I will an-swer their cry, * and I will



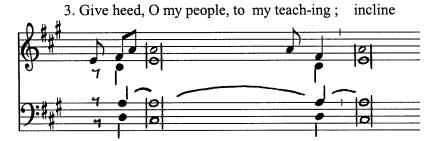
al- ways be their Lord.

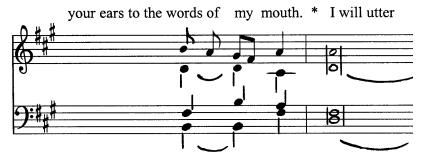


Psalm Verse

Attendite, popule meus.

Ps 77: 1

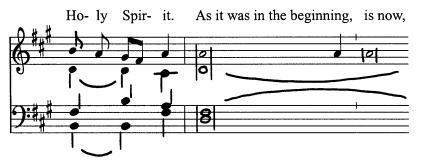


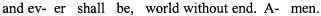


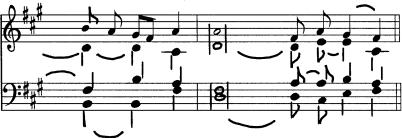


Gloria Patri:

3. Glo- ry be to the Father, and to the Son, and to the

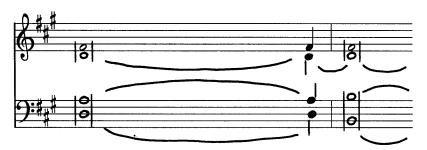




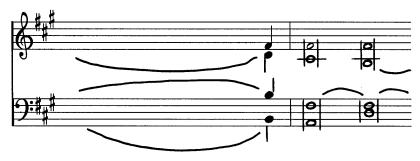


At the repetition of the Introit Antiphon:

3. I am the Savior of all people, says the Lord. Whatever



their troubles, I will answer their cry, and I will always



be their Lord.



Psalm Verses: Psalm 77, Mode 3



- I. Hearken, my people, to my **teach**ing; * incline your ears to the words of *my* **mouth**.
- 2. I will open my mouth in a **par**able, *
 I will utter mysteries <u>from of</u> **old**. (R%)
- 3. What we have heard and **know**, * and what our fathers have declared *to* **us** :
- 4. The glorious deeds of the Lord and his **strength** * and the wonders that *he* **wrought**. (R?)
- 5. So that the generation to come might **know**, * that they should put their hope *in* **God**,
- 6. and not forget the deeds of **God** * but keep his *commands*. (R^x)
- 7. And he brought them to his holy **land**, * to the mountains his right hand *had* won.
- 8. He chose David, his **ser**vant, * and took him from *the* **sheep**folds. (R?)
- 9. To shepherd Jacob, his **peo**ple, * and Israel, his *inheritance*.
- 10. And he tended them with a sincere **heart**, * and with skillful hands *he* **guid**ed them. (R).

Introit

Metrical Psalm.

Cf. Tietze, Christoph. *Hymn Introits for the Liturgical Year: The Origin and Early Development of the Latin Texts*. Chicago: Hillenbrand Books, 2005. ISBN 1-59525-011-5. Pages 218 ff.

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Responsorial Psalm (A)

Prope est Dominus.

Ps 144: 18a

8. The Lord is near to all who call up- on him.



Psalm Tone



Verses

Ps 144: 2-3. 8-9. 17-18

- I. Every day *will I* **bless** you, * and I will praise your name forev*er and* **ev**er.
- 2. Great is the Lord and highly *to be* **praised**; * his greatness *is un***search**able. (RY)
- 3. The Lord is gra*cious and* **mer**ciful, * slow to anger and *of great* **kind**ness.
- 4. The Lord is *good to* **all** * and compassionate to *all his* **works**. (R).
- 5. The Lord is just in *all his* ways * and holy in *all his* works.
- 6. The Lord is near to all who *call upon* him, * to all who call upon *him in* **truth**. (R/.)

Responsorial Psalm

Responsorial Psalm (B)

Dominus susceptor est.

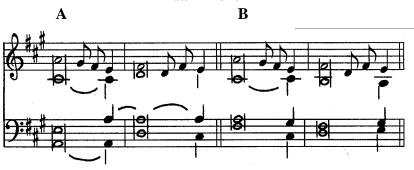
Ps 53: 6b

Refrain

8. The Lord up-holds my life.



Psalm Tone



Verses

Ps 53: 3-4. 5. 6-8

- I. O God, by your name save me, * and by your might defend my cause.
- 2. O God, hear my **prayer**; * hearken to the words of my **mouth**. (\mathbb{R}^{\times})
- 3. For the haughty men have risen up against me, / the ruthless seek my life; * they set not God before their eyes. (Rǐ.)
- 4. Behold, God is my helper; * the Lord sustains my life.
- 5. Freely will I offer you sacrifice; * I will praise your name, O Lord, for its **good**ness. (R/.)

Responsorial Psalm (C)

Laudate Dominum.

Psalm 112: 1a. 7b

Refrain

8. Praise the Lord who lifts up the poor.



Psalm Tone



Verses

Psalm 112: 1-2. 4-6. 7-8

- I. Praise, you servants of the **Lord**, * praise the name of the **Lord**.
- 2. Blessèd be the name *of the* **Lord** * both now *and for***eve**r. (R?)
- 3. High above all nations *is the* **Lord**; * above the heavens *is his* **glor**y.
- 4. Who is like the Lord, our God, / who is enthroned on **high** * and looks upon the heavens and the *earth below*? (Rǐ.)
- 5. He raises up the lowly *from the* **dust**; * from the dunghill he lifts *up the* **poor**
- 6. to seat *them with* **princ**es, * with the princes of *his own* **peo**ple. (RX.)

Alleluia

Alleluia

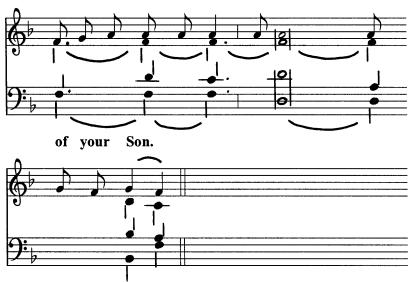


Aperi, Domine.

John 13:34

1 or 6. O- pen our hearts, O Lord, to listen to the words

Verse (A)



Verse (B)

Deus vocavit nos.

Cf. 2 Thes 2: 14

1 or 6. God has called us through the Gos- pel to possess



the glory of our Lord Je- sus Christ.



Verse (C)

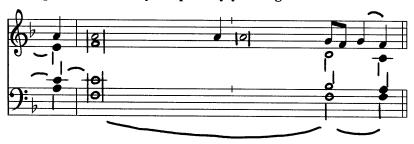
Iesus Christus egenus factus est.

Cf. 2 Cor 8:9

1 or 6. Though our Lord Jesus Christ was rich, he be-came



poor, so that by his poverty you might be-come rich.



Offertory

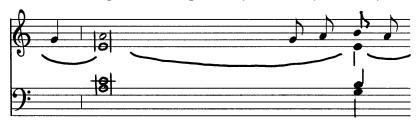
Si ambulavero.

Ps 137: 7 (Vulg.)

4. Though I walk amid distress, you pre-serve me,



Lord; against the anger of my ene-mies you raise your



hand; * your right hand saves me.

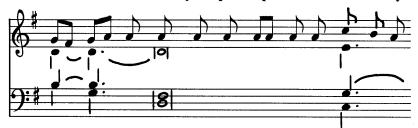


Communion (Option 1)

Tu mandasti mandata tua.

Ps 118:4-5

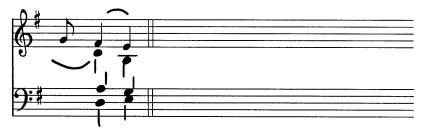
7. You have laid down your pre-cepts to be faith-ful-ly



kept. * May my footsteps be firm in keep-ing your



com- mands.



Communion (Option 2)

Ego sum pastor bonus.

John 10: 14

7. I am the Good Shep-herd, says the Lord; * I know



my sheep, and mine know me.



Psalm during Communion

Psalm Tone. Mode 7



Verses

Beati immaculati in via.

Ps 118: 1. 2. 7. 8. 26. 27. 59. 60. 134. 168

- I. Blessèd are they whose *way is* **blame**less, * who walk in the law of *the* **Lord**.
- 2. Blessèd are they who observe *his decrees*, * who seek him with all *their* **heart**. (R?)
- 3. I will give you thanks with an *upright* heart, * when I have learned your just *decrees*.
- 4. I will *keep your* **sta**tutes; * do not utterly *for***sake** me. (R%)
- 5. I declared your ways, *and you* **an**swered me; * teach me *your* **sta**tutes.
- 6. Make me understand the way *of your* **pre**cepts, * and I will meditate on your won*drous* **deeds**. (R).
- 7. I considered my ways * and turned my feet to your decrees.
- 8. I was prompt and *did not* **hes**itate * in keeping your *commands*. (R).
- 9. Redeem me from the oppression of **men**, * that I may keep *your* **pre**cepts.
- 10. I keep your precepts and *your decrees*, * for all my ways are *before* you. (R?)

A NOTE ON THE PERFORMANCE OF THE INTROIT

The settings given here are arranged for Prince of Peace Church, where they are perfomed thus:

ENTRANCE PROCESSION

- 1. The bell rings. All stand.
- 2. Celebrant and ministers begin the procession.
- 3. The choir sings the Introit Antiphon, Psalm Verse, Gloria Patri, and repeats the Introit Antiphon recto tono.

INCENSATION OF THE ALTAR AND CRUCIFIX

- 4. The choir is concluding the Introit as the celebrant and ministers reach the altar. They reverence. The celebrant begins to fill the thurible with incense.
- 5. The organ intones the chorale melody for the metrical hymn, playing the whole melody through once.
- 6. Choir and congregation sing the metrical Psalm as the celebrant is incensing the altar and crucifix.
 - a. The whole Psalm may be sung in unison by all.
 - b. The choir may alternate with the congregation, singing the even number verses in unison, or in four part harmony, *a capella*. This is indicated in the program.
 - c. The organist may provide organ interludes. Festive instruments may be used on greater feasts. Varied hymn accompaniments are encouraged from verse to verse.

AT THE CHAIR

- 7. The celebrant concludes the incensation, and takes his place at the chair. The metrical Psalm concludes.
 - a. The singing of the metrical Psalm is timed so as to conclude with the arrival of the celebrant at the chair.
 - b. Some verses of the metrical Psalm may be omitted if they are not needed. The final verse, the Doxology, is always included and never omitted.
 - c. The Introit covers the action of the entrance of celebrant and ministers and the incesation of the altar. The singing should not be unduly prolonged at this point, although it may continue a bit if necessary.

PSALM VERSES

8. Psalm verses are provided for other communities if they choose not to use the metrical Psalm version. As indicated, the Introit Antiphon is repeated after the verses.

ADAPTATION

9. Prince of Peace is a large church in the romanesque style that allows for an extended entrance rite. Smaller churches and communities will adapt this plan to suit their particular needs.

ALTERNATE SETTING FOR THE "ALLELUIA"

Here is a melismatic "Alleluia" with organ accompaniment by Rev. Carlo Rossini.

Play the Gospel Acclamation Verse one tone higher, G final.

Or sing the Alleluia one tone lower, D final, and keep the Gospel Acclamation Verse as written above.

