# SUNDAY XXX THROUGH THE YEAR

# 'Proper' of the Mass

Set to Gregorian Psalm-tones With Organ Accompaniment by

Samuel F. Weber, O.S.B.



# The 'Proper' of the Mass for Sundays and Solemnities of the Liturgical Year commissioned by Prince of Peace Catholic Church, Taylors, SC.

2005

#### Acknowledgements

The English translation of the Psalm responses, the Gospel Acclamation verses, from *The Lectionary for Mass* © 1968, 1981, 1997, ICEL; the English translation of the Entrance and Communion Antiphons from *The Roman Missal* © 1973 ICEL, Washington, D.C. All rights reserved.

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Translation of the Offertory Verse based on the Douai-Reims version.

Harmonizations of Latin Psalm tones adapted by the editor from the settings of Carlo Rossini in his classic work '*Proper'* of the Mass for the Entire Liturgical Year, 1933 ff., and from the various harmonizations of Achille Bragers.

English tones and harmonizations by Samuel F. Weber, O.S.B.

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On the cover: Medieval Choir, Anonymous woodcut from *Der Spiegel des Menschlichen lebens*. Augsburg, 1479.

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# SUNDAY XXX THROUGH THE YEAR

#### **Introit**

Laetetur cor.

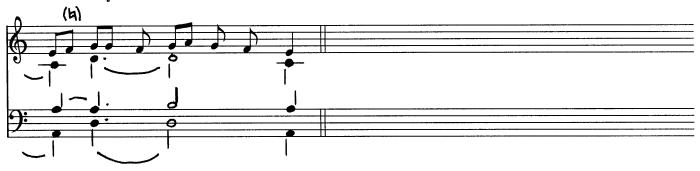
Psalm 104: 3-4

Antiphon:

4 A. Let hearts re- joice \* who search for the Lord. Seek the Lord and his strength, seek



al- ways the face of the Lord.



## Introit

#### Psalm Verse

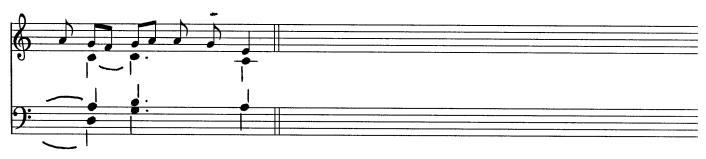
Confitemini Domino.

Ps 104: 1

# 4A\*. O give thanks to the Lord, and call up- on his Name; \* make known his deeds



a- mong all the na- tions.



#### Gloria Patri:

4A\*. Glo-ry be to the Father, and to the Son, and to the Ho-ly Spir- it. \* As it was



in the beginning, is now and ev- er shall be, world with- out end. A- men.

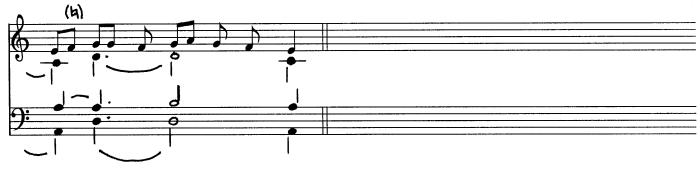


# Introit

4 A. Let hearts re- joice \* who search for the Lord. Seek the Lord and his strength, seek



al- ways the face of the Lord.



## Introit

Psalm Verses: Psalm 104, Mode 4



#### Verses

Confitemini Domino.

Ps 104

- O give thanks to the Lord, / and call upon his Name; make known his deeds among all the nations.
   Sing to him, sing his praise, proclaim all his wonderful works. (R)
- Look to the Lord in his strength; seek to serve him constantly.
   Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered. (R/.)
- He, the Lord, is *our* God; throughout the earth his judg*ments pre* vail. He remembers forev*er his* covenant which he made binding for a thousand *generations*. (R).
- 4. He led forth his people *with* **joy**; with shouts of *joy*, *his* **chos**en ones. And he gave them the lands *of the* **na**tions, that they might <u>keep</u> his **stat**utes. (R?)

#### Introit

#### Metrical Psalm.

Cf. Tietze, Christoph. *Hymn Introits for the Liturgical Year: The Origin and Early Development of the Latin Texts.* Chicago: Hillenbrand Books, 2005. ISBN 1-59525-011-5.

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#### **PSALM 104 (C.M.)**

All thanks and praise to God the Lord! Extol his glorious Name, And sing to him your holy songs; His mighty works proclaim.

Due honor unto him be giv'n; In praise lift up your voice; And in the worship of the Lord Let all the earth rejoice.

Because the Lord is great in strength, Seek him with all your heart; To all who truly search for him He will his grace impart.

Think ye of all his wondrous works The marvels he hath done; The perfect judgments of the Lord Remember them each one.

All glory to the Father be, And to his only Son; All praise unto the Comforter, The Godhead, Three in One.

Scottish Metrical Psalter, (1650)

#### Responsorial Psalm (A)

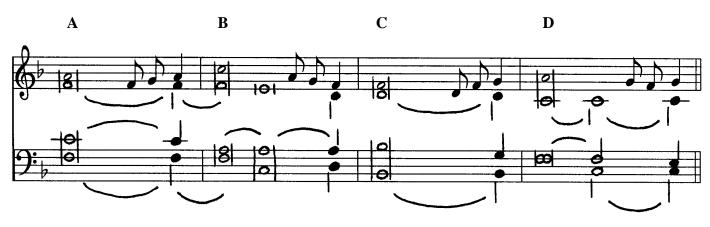
Diligam te, Domine.

*Is 5 : 7a* 

# 5. I love you, O Lord my strength.



**Psalm Tone** 



Verses

Ps 17: 2-3. 3-4. 47. 51

- **A** I. I love you, O *Lord, my* **strength**,
- **D** O Lord, my rock, my fortress, <u>my</u> deliverer. (R/)
  - 2. My God, my *rock of* **re**fuge, my shield, the horn of my salvation, my **strong** hold! Praised be the Lord, *I* exclaim, and I am safe *from* my **en**emies. (R)
  - 3. The Lord lives / and blessèd be my rock! Extolled be <u>God</u> my Savior.

    You who gave great victories to your king and showed kindness to your anointed. (RY.)

### Responsorial Psalm

#### Responsorial Psalm (B)

Magnificavit Dominus.

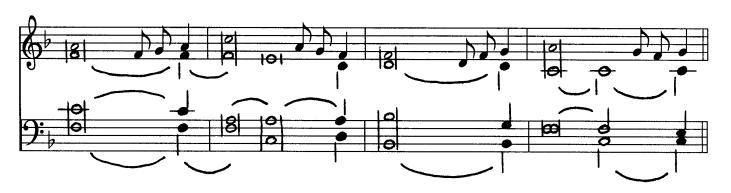
Ps 125:3

#### Refrain

5. The Lord has done great things for us; we are filled with joy.



**Psalm Tone** 



Verses

Ps 125: 1-2. 3-4. 4-5. 6

- I. When the Lord brought back the captives of **Zi**on, we were <u>like</u> men **dream**ing.
  Then our mouth was *filled* with **laugh**ter, and our tongue with rejoicing. (R.)
- 2. Then they said among the **na**tions, "The Lord has done great things for **them**." The Lord has done great things for **us**; we are glad indeed. (R.)
- 3. Restore our fortunes, O Lord, like the torrents in the <u>southern</u> desert. Those that sow in tears shall <u>reap</u> rejoicing. (RX)
- 4. Although they *go forth* **weep**ing, carrying the <u>seed</u> *to be* **sown**, They shall come *back re* **joic**ing, carry*ing their* **sheaves**. (X.)

#### Responsorial Psalm (C)

Pauper clamavit.

Psalm 33: 7a

#### Refrain

4. The Lord hears the cry of the poor.

**Psalm Tone** 



Verses

Psalm 33: 1-3. 17-18. 19. 23

- I will bless the Lord at *all* times;
  his praise shall be ever *in my* mouth.
  Let my soul glory *in the* Lord;
  the lowly will hear me <u>and</u> be glad. (R/.)
- The Lord confronts the evildoers, to destroy remembrance of them *from the* earth. When the just cry out, / the Lord hears them, and from all their distress he rescues them. (R?)
- The Lord is close to the brokenhearted; and those who are crushed in spirit he saves.
   The Lord redeems the lives of his servants; no one incurs guilt who takes refuge in him. (R).

## **Alleluia**

#### Alleluia



Or:



Or: Organ accompaniment by Carlo Rossini



#### MODE 8



Verse (A)

Si quis diligit me.

John 14:23

Whoever loves me will keep my word, *says the* **Lord**, \* and my Father will love him / and we will *come to* him.

#### Verse (B)

Salvator noster Iesus Christus.

2 Tim 1: 10

Our Savior Jesus Christ *destroyed* **death** \* and brought life to light *through the* **Gos**pel.

#### Verse (C)

Deus erat in Christo.

2 Cor 5: 19

God was reconciling the world to himself in **Christ**, \* and entrusting to us the message of salvation.

#### Offertory

Domine, vivifica me.

Psalm 118: 107. 125

3. O Lord, \* for the sake of your pro- mise give me life, that I may know your



de- crees.



Verse

Da mihi intellectum.

Psalm 118:34

3. Give me discernment, that I may ob-serve your law \* and keep it with all my heart.



SATB setting of Verse on p. 19.

#### **Communion (Option 1)**

Laetabimur in salutari tuo.

Ps 19:6

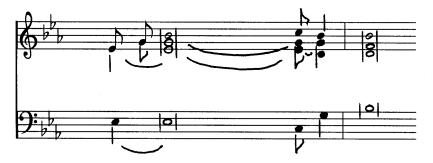
5. We will re-joice \* at the vic-to-ry of God and



make our boast in his great name.



Verse. Ps 19: 1. The Lord answer you in time of tri- al; \* the name



of the God of Ja-cob de-fend you. Ant. We will.

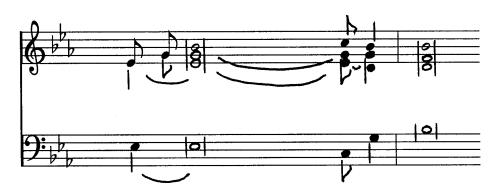


Christus dilexit nos. Eph 5: 2

5. Christ loved us \* and gave him-self up for us as a fra-grant of- fer-ing to God.



Verse. Ps 19: 1. The Lord answer you in time of tri- al; \* the name



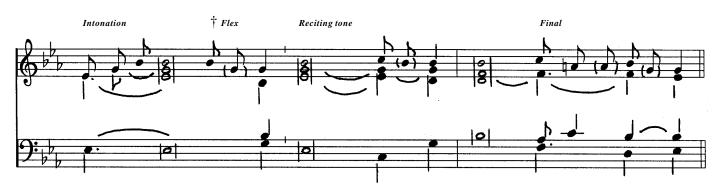
of the God of Ja-cob de-fend you.



Ant. Christ loved us.

#### **Psalm during Communion**

#### Psalm Tone. Mode 5



#### Verses

#### Exaudiat te Dominus.

Ps 19

Intonation

I. The Lord answer you in time of trial; \*
the name of the God of Jacob defend you.

Reciting tone

2. May he send you help from the holy place, \*
from Sion may he sustain you. (Ant.)

Intonation

3. May he remember all your offerings \*
and graciously accept your holocaust.

Reciting tone

4. May he grant you what is in your heart \*

Intonation 5. May we shout for joy at your **vic**tory † and in the name of our God / raise the **stand**ards. \* The **Lord** grant **all** your prayers.

and ful**fill** your **ev**'ry plan. (*Ant*.)

Reciting tone 6. Now I know that the Lord has given victory to his anointed, † that he has answered him from his holy **heav**en \* with the strength of his victorious **right** hand. (*Ant*.)

7. Some are strong in chariots; / some, in **hor**ses; \* but we are strong in the **name** of the **Lord**, our God.

Reciting tone 8. O Lord, / grant victory **to** the king, \* and answer us when we **call** up**on** you. (Ant.)

# A NOTE ON THE PERFORMANCE OF THE INTROIT

The settings given here are arranged for Prince of Peace Church, where they are perfomed thus:

#### **ENTRANCE PROCESSION**

- 1. The bell rings. All stand.
- 2. Celebrant and ministers begin the procession.
- 3. The choir sings the Introit Antiphon, Psalm Verse, Gloria Patri, and repeats the Introit Antiphon recto tono.

#### INCENSATION OF THE ALTAR AND CRUCIFIX

- 4. The choir is concluding the Introit as the celebrant and ministers reach the altar. They reverence. The celebrant begins to fill the thurible with incense.
- 5. The organ intones the chorale melody for the metrical hymn, playing the whole melody through once.
- 6. Choir and congregation sing the metrical Psalm as the celebrant is incensing the altar and crucifix.
  - a. The whole Psalm may be sung in unison by all.
  - b. The choir may alternate with the congregation, singing the even number verses in unison, or in four part harmony, *a capella*. This is indicated in the program.
  - c. The organist may provide organ interludes. Festive instruments may be used on greater feasts. Varied hymn accompaniments are encouraged from verse to verse.

#### AT THE CHAIR

- 7. The celebrant concludes the incensation, and takes his place at the chair. The metrical Psalm concludes.
  - a. The singing of the metrical Psalm is timed so as to conclude with the arrival of the celebrant at the chair.
  - b. Some verses of the metrical Psalm may be omitted if they are not needed. The final verse, the Doxology, is always included and never omitted.
  - c. The Introit covers the action of the entrance of celebrant and ministers and the incesation of the altar. The singing should not be unduly prolonged at this point, although it may continue a bit if necessary.

#### **PSALM VERSES**

8. Psalm verses are provided for other communities if they choose not to use the metrical Psalm version. As indicated, the Introit Antiphon is repeated after the verses.

#### **ADAPTATION**

9. Prince of Peace is a large church in the romanesque style that allows for an extended entrance rite. Smaller churches and communities will adapt this plan to suit their particular needs.

#### Offertory

Domine, vivifica me.

Psalm 118: 107. 125

3. O Lord, \* for the sake of your pro- mise give me life, that I may know your

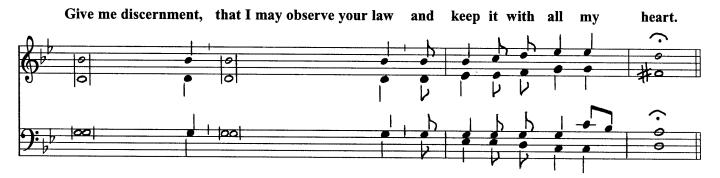


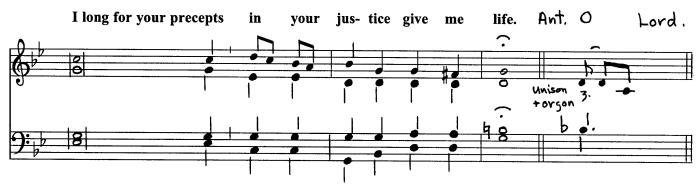
de- crees.



Da mihi intellectum.

Psalm 118: 34. 40





The Antiphon is repeated. Unison with organ accompaniment.