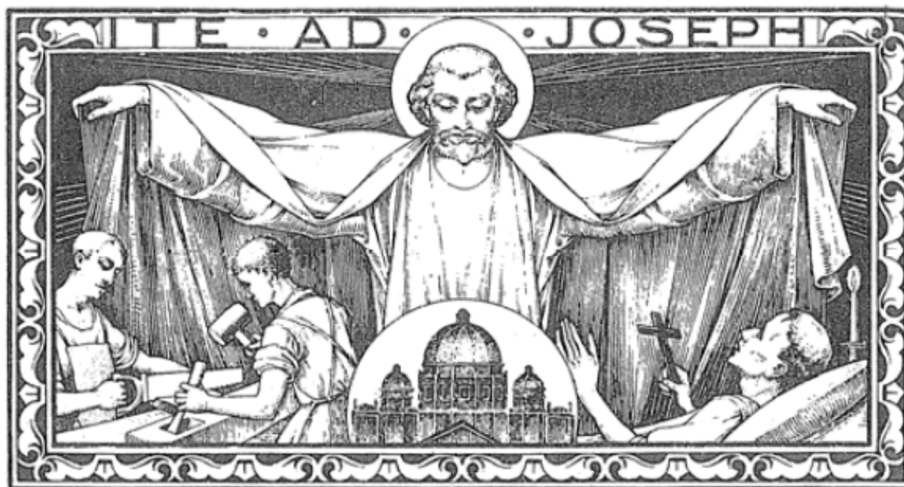


Votive Mass of St. Joseph
 October 16, 2021
 Mater Ecclesiae Parish, Berlin, NJ
 Rev. Robert Pasley, celebrant



Intr. 7.
A D-jú-tor * et pro-té-ctor noster est Dó-minus :
 in e-o lae-tá-bi-tur cor no-strum, et in nó-mi-ne
 sancto e-jus spe-rá-vimus. *T. P.* Alle-lú-ia,
 al-le-lú-ia. *Ps.* Qui re-gis Isra-el, inténde : * qui de-
 dú-cis ve-lut ovem Jo-seph. Gló-ri-a Patri. E u o u
 a e.

Introit (Ps 32: 20-21)

The Lord is our helper and protector: in Him our heart shall rejoice, and in His holy name we have trusted. Ps. 79: 2
 Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep.

1. X. s.

K Y-ri- e * e- lé- i- son. *ij.* Chri-

ste e- lé- i-son. *ij.* Ký-ri- e e- lé-

i-son. *ij.* Ký-ri- e * ** e- lé- i-son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

4. X. s.

G Ló-ri-a in excélsis De- o. Et in terra pax ho-
mí-ni-bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá- mus te. Grá-ti- as
á-gi-mus ti-bi propter magnam gló-ri- am tu- am. Dómi-
ne De-us, Rex cæ-léstis, De- us Pa- ter omní-pot-ens.
Dómi-ne Fi-li u-ni-gé-ni-te Je- su Chri- ste. Dómi-
ne De-us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-lis pec-
cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,
sú-sci-pe depre-ca-ti- ónem nostram. Qui se-des ad dexte-ram
Patris, mi-se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu
so-lus Dóminus. Tu so-lus Altíssimus, Je- su Chri-
ste. Cum San-cto Spí- ri- tu, in gló-ri- a De- i Pa-
tris. A- men.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect.

D eus, qui ineffabili providéntia beátum Joseph sanctíssimae Genitrícis tuae sponsum elígere di- gnátus es : † praesta, quaésumus;	ut quem protectórem venerámur in terris, * intercessórem habére me- reámur in caelis : Qui vivis et regnas cum Deo Patre.
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O God, who in Thine unspeakable providence didst vouchsafe to choose blessed Joseph for Thy most holy Mother's spouse: grant, we beseech Thee, that we who revere him as our protector upon earth, may become worthy to have him for our intercessor in heaven. Who livest...

Lectio libri Genesis. *Gen. 49, 22-26.*

F ilius accrésceus Joseph, filius accrésceus, et decórus aspéctu : filiae discurrérunt super murum. Sed exasperavérunt eum, et jurgáti sunt, inviderúntque illi habéntes jácula. Sedit in forti arcus ejus, et dissolúta sunt víncula brachiórum, et mánuum illius per manus potén- tis Jacob : inde pastor egréssus est, Iapís Israël. Deus patris tui erit ad-	jútor tuus, et Omnípotens benedicet tibi benedictiónibus caéli désuper, benedictiónibus abyssi jacéntis de- órsum, benedictiónibus úberum et vulvae. Benedictiónes patris tui confortatae sunt benedictiónibus patrum ejus, donec veníret desidé- rium cóllium aeternórum : fiant in cápite Joseph, et in vértice Naza- raei inter fratres suos.
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Lesson, Gen. 49: 22-26

Joseph was a growing son, a growing son, and comely to behold: the daughters run to and fro upon the wall. But they that held darts provoked him, and quarreled with him, and envied him. His bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob: thence he came forth a pastor, the stone of Israel. The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of heaven above, with the blessings of the deep that lieth beneath, with the blessings of the breasts and of the womb. The blessings of thy father are strengthened with the blessings of his fathers: until the desire of the everlasting hills shall come; may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

Grad.
4.

D O-mi-ne, * præ-ve-nísti e-um in bene-di-
 cti-óni-bus dulcé-di-nis : po-su-ísti in
 cá-pi-te e-jus co-ró-nam de lá-pi-de pre-ti-
 ó-so. Ψ . Vi-tam
 pé-ti-it, et tri-bu-ísti e-i
 longi-tú-di-nem di-é-rum in sæ-
 cu-lum * sæ-cu-li.

Gradual (Ps 20: 4-5)

O Lord, Thou hast prevented him with blessings of sweetness; Thou hast set on his head a crown of precious stones. He asked life of Thee, and Thou hast given him length of days for ever and ever.

8.

A L- le-lú- ia. *

ψ. Fac nos innó- cu-

am, Jo- seph, de-cúr- re-re

vi- tam : sit- que tu- o semper tu-

ta * pa-tro-cí- ni- o.

Alleluia

Alleluia. Obtain for us, Joseph, grace to lead an innocent life; and may it ever be shielded by thy patronage. Alleluia.

✠ **Sequentia sancti Evangelii secundum Lucam. *Luc. 3, 21-23.***
IN illo témpore : Factum est au- tem cum baptizárétur omnis pó- pulus, et Jesu baptizáto, et oránte, apértum est caelum : et descéndit Spíritus Sanctus corporáli spécie sicut colúmba in ipsum : et vox de caelo facta est : Tu es Fílius meus diléctus, in te complácu mihi. Et ipse Jesus erat incípiens quasi an- nórurn trigínta, ut putabátur filius Joseph.

Gospel (Luke 3: 21-23)

At that time: It came to pass, when all the people were baptized, that Jesus also being baptized and praying, heaven was opened: and the Holy Ghost descended in a bodily shape as a dove upon Him: and a voice came from heaven: Thou art My beloved Son, in Thee I am well pleased. And Jesus Himself was beginning about the age of thirty years, being (as it was supposed) the son of Joseph.

Offert. 3.

L Au-da, * Je-rú-sa-lem, Dómi-num : quóni-am confortá-vit se-ras portá-rum tu-á-rum, be-ne-dí-xit fí-li-is tu-is † in te. T. P. † in te, alle-lú-ia, al-le-lú-ia.

Offertory (Ps 147: 12, 13)

Praise the Lord, O Jerusalem, because He has strengthened the bolts of thy gates: He has blessed thy children within thee.

Secret.

Sanctissimae Genitrícis tuae cta despícere, ac te verum Deum
 sponsi patrocínio suffúlti, rogá-
 mus, Dómine, cleméntiam tuam :
ut corda nostra fácias terréna cun-

cta despícere, ac te verum Deum
 perfectá caritaté diligere : Qui vivis
 et regnas.

Secret

Supported by the patronage of the spouse of Thy most holy Mother, we beseech Thy clemency, O Lord: that Thou wouldst make our hearts despise all earthly things, and love Thee, the true God, with perfect charity: Who livest and reignest...

On Feasts and at Votive Masses of St. Joseph.

Vere dignum et justum est...,
 aetérne Deus : Et te in Festivitaté
 (in Veneratione) beáti Joseph débi-
 tis magnificáre praeconiis, benedí-
 cere et praedicáre. Qui et vir justus,
 a te Deiparae Virgini Sponsus est
 datus : et fidélis servus ac prudens,

super Familiam tuam est constitú-
 tus : ut Unigénitum tuum, Sancti
 Spíritus obumbratióne concéptum,
 patérna vice custodíret, Jesum
 Christum Dóminum nostrum. Per
 quem, etc.

Preface of Saint Joseph

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God; and that we should magnify with due praises, bless and proclaim Thee on the Feast of blessed Joseph: who, being a just man, was given by Thee as a Spouse to the Virgin Mother of God, and, as a faithful and prudent servant was set over Thy Family, that, with fatherly care, he might guard Thine only-begotten Son, conceived by the overshadowing of the Holy Ghost, even Jesus Christ, our Lord. through Whom the

Angels praise Thy Majesty, the Dominations worship it, and Powers stand in awe. The heavens and heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee that Thou mayest bid our voices also to be admitted, while we say with lowly praise:

8. XI. s.

S An- ctus, * Sanctus, San- ctus Dóminus De- us

Sá- ba-oth. Ple- ni sunt cæ- li et terra gló- ri- a tu- a. Ho-

sánna in ex- cél- sis. Bene- díctus qui ve- nit in nómi-

ne Dó- mi- ni. Ho- sánna in ex- cél- sis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

6. (XII) XIII. s.

A -gnus De- i, * qui tol- lis peccá- ta mundi :

mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis

mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis

peccá- ta mundi : mi- se- ré- re no- bis.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Comm. 8.

Acob autem * gé- nu- it Jo- seph vi- rum Ma-
rí- ae, de qua na- tus est Je- sus, qui vo- cá- tur †
Chri- stus. T. P. † Chri- stus, alle- lú- ia, alle- lú- ia.

Communion (Matt. 1:16)

But Jacob begot Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

Postcommunion.

Divini muneris fonte refecti, quaé- | tectióne gaudere; ita ejus méritis et
sumus, Dómine Deus noster : | intercessióne, caeléstis glóriæ fá-
ut, sicut nos facis beáti Joseph pro- | cias esse partícipes. Per Dóminum.

Postcommunion

We who have been refreshed at the fountain of divine blessing, beseech Thee, O Lord our God: that as Thou dost gladden us by the protection of blessed Joseph, so by his merits and intercession Thou wouldst make us partakers of everlasting glory. Through our Lord Jesus Christ...

1.

-te, missa est.
R. De- o grá-ti- as.

Go, the Mass is ended. Thanks be to God.